



PUBLIC WORKS COMMITTEE

Councilman Robert J. Ferri, Chair
_____, Vice-Chair
Councilman Matthew R. Reilly
Council President Christopher G. Paplauskas, Ex-Officio

Councilwoman Nicole Renzulli
Councilwoman Lammis J. Vargas
Councilwoman Jessica M. Marino

WEDNESDAY, SEPTEMBER 15, 2021 @ 6:00 P.M.

Meeting of the Public Works Committee will be held **in the Cranston City Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, in accordance with the RI General Laws Chapter 45-24-53 for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/87520464368?pwd=eDI6TGw3ZUg3OENldlJJOZ2ZiV0N2Zz09>

Passcode: 216562

Or One tap mobile :

US: +13126266799,,87520464368#,,,,*216562# or +16465588656,,87520464368#,,,,*216562#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 9128 or +1 253 215 8782 or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free)

Webinar ID: 875 2046 4368

Passcode: 216562

International numbers available: <https://us02web.zoom.us/j/87520464368?pwd=eDI6TGw3ZUg3OENldlJJOZ2ZiV0N2Zz09>

Agenda and Docketed Matters Before the Committee

- **Call to order** by the Chair; committee member attendance taken (*No votes taken*)
- **Approval of prior meeting minutes** (*Vote will be taken*)

I. COMMITTEE BUSINESS MATTERS CARRIED OVER

- ***Follow-up from Waste Management on status of yard waste pickup.*** (*No votes taken*)
- ***Speeding on Vinton Ave.*** (*Continued from 6/17/2021.*) (*No votes taken*)

II. PUBLIC HEARINGS* and/ or NEW MATTERS BEFORE THE COMMITTEE

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.
(Vote will be taken to accept written testimony and to place it on record)

For in-person meetings, those members of the public then present in the audience who wish to testify are invited to do so. For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

A. *PUBLIC HEARINGS

B. NEW MATTERS BEFORE THE COMMITTEE

- 7-21-08 *Ordinance in amendment of Chapter 12 of the Code of the City of Cranston, 2005, entitled “Streets, Sidewalks and Public Places” (Street Paving). Sponsored by Councilman Donegan and Councilwoman Marino. [\[click to view\]](#) (Vote will be taken)*
- 7-21-15 *Ordinance in amendment of Chapter 8.12 of the Code of the City of Cranston, 2005, entitled “Garbage Collection and Disposal”. Sponsored by Council President Paplauskas. [\[click to view\]](#) (Vote will be taken)*
- 7-21-16 *Ordinance in amendment of Chapter 8.12 of the Code of the City of Cranston, 2005, entitled “Health and Safety – Garbage Collection and Disposal”. Sponsored by Councilwoman Vargas. . [\[click to view\]](#) (Vote will be taken)*

*Request from National Grid and Verizon for pole location at Industrial Rd. [\[click to view\]](#)
(Vote will be taken)*

- **Update from Administration regarding rodent issues in the City.** Councilman Donegan. (No votes taken)
- **Paving list.** Councilman Donegan. (No votes taken)
- **Status of leak/repairs to Kinder Morgan/National Grid main gas line on easement off of Natick Ave. (west area of 699-741 Natick Ave.).** Councilwoman Marino. (No votes taken)
- **Status of Wilbur Ave. Flooding.** Councilman Ferri. (No votes taken)
- **2316 Cranston St. Flooding Update.** Councilman Ferri. (No votes taken)

- ***Update on Park Ave. Bridge.*** Councilwoman Vargas. *(No votes taken)*
- ***Presentation by Pawtuxet Village Association Pawtuxet Village Reface.*** Councilwoman Vargas. *(No votes taken)*
- ***Meshanticut State Park and Pond (invasive lotus).*** (Council President Paplauskas)
(No votes taken)

- **ADJOURNMENT** (Vote will be taken)